

Sources of literature on Dasam Granth;

Jasbir Singh Mann M.D., California

“Which and where is the original, Authentic Bir of Dasam Granth written/compiled/sanctified and authenticated by 10th Guru Ji or compiled by Bhai Mani Singh which matches the contents and arrangement of presently available presently published/current/standard Sri Dasam Granth ?”

Review of History and Texts of various manuscripts/Birs/texts of Dasam Granth supports the fact that the presently published/current/standard Dasam Granth with all its contents and arrangements was no where seen in Punjab or Delhi area Sikh Institutions in 18th century?.

Guru Gobind Singh Ji ordered the Sikhs to accept Sri Guru Granth Sahib as only living Guru after his demise in 1708 AD well documented in all Indian, Persian, and European contemporary and near contemporary sources.

Sikh Gurdwara Act in 1925 AD reinforces it again in Section 2 dealing with Definitions & Section 134g dealing with powers of committee to dismiss office- holders. “Ministers & office holders must perform duties per teaching of SGGS”.

SGPC approved SRM (1927-1945) again endorses only one Granth “ Sri Guru Granth Sahib Ji” for the Sikhs. **Sikh Reht Maryada(THE CODE OF SIKH CONDUCT AND CONVENTIONS)Section Three,CHAPTER IV Joining the congregation for understanding of and reflecting on Gurbani Article V(e) **“No book should be installed like and at par with the *Guru Granth Sahib*”.****

Read below June 6th 2008 Sri Akal Takhat Gurmata #1 on status of Sri Dasam Granth. July 22nd 2013 Jathedar Takhat Sri Damdama Sahib endorses again Status of Sri Dasam Granth as accepted by Sikh Panth



ੴ ਵਾਹਿਗੁਰੂ ਜੀ ਕੀ ਫਤਹ ॥



ਸ੍ਰੀ ਅਕਾਲ ਤਖਤ ਸਾਹਿਬ

Sri Akal Takhat Sahib, Sri Amritsar (Pb.) India

ਨੰਬਰ. ਕਾ. 3/08/3143.

ਮਿਤੀ. 6-6-08...

ਅੱਜ ਮਿਤੀ 23 ਜੇਠ ਸੰਮਤ ਨਾਨਕਸ਼ਾਹੀ ੫੪੦ (੦੬ ਜੂਨ ੨੦੦੮) ਨੂੰ ਸ੍ਰੀ ਅਕਾਲ ਤਖਤ ਸਾਹਿਬ ਵਿਖੇ ਪੰਜ ਸਿੰਘ ਸਾਹਿਬਾਨ ਦੀ ਇਕੱਤ੍ਰਤਾ ਵਿਚ ਪ੍ਰਵਾਨ ਕੀਤਾ ਗਿਆ

ਗੁਰਮਤਾ - ੧

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦਾ 300 ਸਾਲਾ ਗੁਰਤਾ ਗੱਦੀ ਦਿਵਸ ਸਮੁੱਚੇ ਸਿੱਖ ਪੰਥ ਲਈ "ਗੁਰੂ ਗਰੰਥ-ਗੁਰੂ ਪੰਥ" ਦੇ ਸਿਧਾਂਤ ਪ੍ਰਤੀ ਵਚਨਬੱਧਤਾ ਪ੍ਰਗਟਾਉਣ ਦਾ ਸੁਨਹਿਰੀ ਮੌਕਾ ਹੈ। ਸਾਹਿਬ ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦੇ ਅੰਤਿਮ ਹੁਕਮ "ਸਭ ਸਿੱਖਨ ਕੇ ਹੁਕਮੁ ਹੈ ਗੁਰੂ ਮਾਨਿਉ ਗ੍ਰੰਥ" 'ਤੇ ਸਿੱਖ ਪੰਥ ਅਮਲ ਕਰਦਿਆਂ ਹੋਇਆਂ ਹਮੇਸ਼ਾ ਹੀ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਨੂੰ ਆਪਣਾ ਜਾਗਤਿ ਜੋਤਿ ਸਤਿਗੁਰੂ ਸਵੀਕਾਰ ਕੇ ਦ੍ਰਿੜ੍ਹਤਾ ਸਹਿਤ ਪਹਿਰਾ ਦਿੰਦਾ ਆਇਆ ਹੈ। ਸਿੱਖ ਪੰਥ ਨੇ ਹਰ ਕੌਮੀ ਸੰਕਟ ਦੀ ਨਿਵ੍ਰਤੀ ਲਈ ਜੁਗੋ-ਜੁਗ ਅਟੱਲ ਸਾਹਿਬ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਤੋਂ ਰਹਿਨੁਮਾਈ ਗ੍ਰਹਿਣ ਕੀਤੀ ਹੈ। ਸ੍ਰੀ ਦਸਮ ਗ੍ਰੰਥ ਸਬੰਧੀ ਖੜਾ ਕੀਤਾ ਗਿਆ ਵਿਵਾਦ ਬਿਲਕੁਲ ਬੇਲੋੜਾ ਹੈ। ਸਿੱਖ ਪੰਥ ਵਲੋਂ ਦਸਮ ਗ੍ਰੰਥ ਦੀਆਂ ਜਿਨ੍ਹਾ ਰਚਨਾਵਾਂ ਨੂੰ ਸਿੱਖ ਰਹਿਤ ਮਰਯਾਦਾ, ਨਿਤਨੇਮ ਅਤੇ ਅੰਮ੍ਰਿਤ ਸੰਚਾਰ ਲਈ ਸਵੀਕਾਰ ਕੀਤਾ ਜਾ ਚੁੱਕਾ ਹੈ, ਉਨ੍ਹਾਂ ਬਾਰੇ ਕਿਸੇ ਨੂੰ ਵੀ ਵਾਦ-ਵਿਵਾਦ ਖੜਾ ਕਰਨ ਦਾ ਕੋਈ ਅਧਿਕਾਰ ਨਹੀਂ। ਸਮੁੱਚੇ ਸਿੱਖ ਪੰਥ ਨੂੰ ਵਿਦਿਤ ਹੋਵੇ ਕਿ ਸ੍ਰੀ ਦਸਮ ਗ੍ਰੰਥ ਸਿੱਖ ਪੰਥ ਦੇ ਸਾਹਿਤ ਅਤੇ ਇਤਿਹਾਸ ਦਾ ਅਨਿਖੜਵਾਂ ਅੰਗ ਹੈ, ਪਰ ਇਸ ਨੂੰ ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਨੇ ਸਾਹਿਬ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਬਰਾਬਰ ਮਾਨਤਾ ਨਹੀਂ ਦਿੱਤੀ। ਆਪ ਜੀ ਵਲੋਂ ਗੁਰਤਾ ਗੱਦੀ ਕੇਵਲ ਅਤੇ ਕੇਵਲ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਨੂੰ ਮਿਲੀ ਹੈ, ਇਸ ਕਰਕੇ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਬਰਾਬਰ ਹੋਰ ਕਿਸੇ ਗ੍ਰੰਥ ਦਾ ਪ੍ਰਕਾਸ਼ ਨਹੀਂ ਕੀਤਾ ਜਾ ਸਕਦਾ।

ਜੋਗਿੰਦਰ ਸਿੰਘ
(ਜੋਗਿੰਦਰ ਸਿੰਘ)
ਜਥੇਦਾਰ

ਫੋਨ/ਫੈਕਸ ਦਫਤਰ : 91-183-2540820, ਪੀ.ਬੀ.ਐਕਸ : 91-183-2553957, 58, 59 ਐਕਸਟੈਨਸ਼ਨ : ਦਫਤਰ 434



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ੴ ਵਾਹਿਗੁਰੂ ਜੀ ਕੀ ਫਤਹ ॥

01655-220236 (ਦ)
220036 (ਘਰ)
94172-20036 (ਸੋ.)



ਜਥੇਦਾਰ ਤਖਤ ਸ੍ਰੀ ਦਮਦਮਾ ਸਾਹਿਬ

ਤਲਵੰਡੀ ਸਾਬੋ, ਗੁਰੂ ਕਾਂਸ਼ੀ (ਬਠਿੰਡਾ)

Jathedar Takhat Sri Damdama Sahib, Talwandi Sabo

GURU KASHI (BHATINDA)

ਨੰਬਰ ੩/੨/ਸ/੨੧

ਮਿਤੀ ੨੨-੦੭-੨੦੨੩

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੇ ਸਤਿਕਾਰ ਨੂੰ ਬਰਕਰਾਰ ਰੱਖਣ ਲਈ ਸਿੱਖ ਰਹਿਤ ਮਰਯਾਦਾ ਦੀ ਪਾਲਣਾ ਜ਼ਰੂਰੀ: ਜਥੇਦਾਰ ਨੰਦਗੜ੍ਹ

ਤਖਤ ਸ੍ਰੀ ਦਮਦਮਾ ਸਾਹਿਬ ਦੇ ਜਥੇਦਾਰ ਭਾਈ ਬਲਵੰਤ ਸਿੰਘ ਨੰਦਗੜ੍ਹ ਨੇ ਲਿਖਤੀ ਬਿਆਨ ਜਾਰੀ ਕਰਦਿਆਂ ਵਿਸ਼ਵ ਭਰ ਦੇ ਸਿੱਖਾਂ ਨੂੰ ਅਪੀਲ ਕੀਤੀ ਹੈ ਕਿ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੇ ਸਤਿਕਾਰ ਨੂੰ ਬਰਕਰਾਰ ਰੱਖਣ ਲਈ ਸਿੱਖ ਰਹਿਤ ਮਰਯਾਦਾ ਦੀ ਪਾਲਣਾ ਇੰਨ-ਬਿੰਨ ਕੀਤੀ ਜਾਵੇ। ਸਿੱਖ ਸਾਹਿਬ ਅਨੁਸਾਰ ਸਿੱਖ ਰਹਿਤ ਮਰਯਾਦਾ ਸਿੱਖ ਪੰਥ ਦਾ ਉਹ ਅਮੂਲਾ ਦਸਤਾਵੇਜ਼ ਹੈ ਜਿਸ ਵਿਚ ਦੀਰਘ ਵਿਚਾਰਾਂ ਉਪਰੰਤ ਨਿਯਮਾਂ ਨੂੰ ਸ਼ਾਮਲ ਕੀਤਾ ਗਿਆ ਹੈ। ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦੇ ਅੰਤਿਮ ਹੁਕਮ 'ਸਭ ਸਿਖਨ ਕਉ ਹੁਕਮ ਹੈ ਗੁਰੂ ਮਾਨਯੋ ਗ੍ਰੰਥ' ਨੂੰ ਅਮਲੀ ਰੂਪ ਪ੍ਰਦਾਨ ਕਰਦਿਆਂ ਤੇ ਸਿੱਖ ਪੰਥ ਵਿਚ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੀ ਸਿਰਮੌਰਤਾ ਨੂੰ ਸਦੀਵਕਾਲ ਬਰਕਰਾਰ ਰੱਖਣ ਹਿਤ ਰਹਿਤ ਮਰਯਾਦਾ ਵਿਚ ਇਹ ਹਦਾਇਤ ਦਿਤੀ ਗਈ ਹੈ:

(ਹ) ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਵਾਕਰ (ਤੁੱਲ) ਕਿਸੇ ਪੁਸਤਕ ਨੂੰ ਅਸਥਾਪਨ ਨਹੀਂ ਕਰਨਾ। ਸਿੱਖ ਸਾਹਿਬ ਨੇ ਬਿਆਨ ਨੂੰ ਜਾਰੀ ਰੱਖਦਿਆਂ ਆਖਿਆ ਕਿ ਕੁਝ ਸ਼ਰਾਰਤੀ ਅਨਸਰ ਨਿਤਨੇਮ ਤੇ ਅੰਮ੍ਰਿਤ ਦੀਆਂ ਬਾਣੀਆਂ ਬਾਰੇ ਕੁਝ ਪ੍ਰਚਾਰ ਕਰ ਰਹੇ ਹਨ ਜਿਨ੍ਹਾਂ ਨੂੰ ਮੂੰਹ ਤੋੜ ਜਵਾਬ ਦਿਤੇ ਜਾਣ ਦੀ ਲੋੜ ਹੈ। ਪਰ ਅਜਿਹੇ ਪੰਥ ਵਿਰੋਧੀ ਅਨਸਰਾਂ ਦਾ ਵਿਰੋਧ ਕਰਨ ਮੌਕੇ ਇਸ ਗਲ ਦਾ ਧਿਆਨ ਵੀ ਰੱਖੇ ਜਾਣ ਦੀ ਲੋੜ ਹੈ ਕਿ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੇ ਰੁਤਬੇ ਨੂੰ ਕੋਈ ਠੇਸ ਨਾ ਪਹੁੰਚੇ। ਅਜਿਹਾ ਨਾ ਹੋਵੇ ਕਿ ਪੰਥ ਦੋਖੀਆਂ ਦੇ ਕੂੜ ਪ੍ਰਚਾਰ ਦਾ ਵਿਰੋਧ ਕਰਨ ਦੇ ਆਹਰ ਵਿਚ ਕਿਤੇ ਅਸੀਂ ਖੁਦ ਵੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੇ ਸਤਿਕਾਰ ਜਾਂ ਰੁਤਬੇ ਨੂੰ ਠੇਸ ਪਹੁੰਚਾਣ ਦੇ ਭਾਗੀ ਬਣ ਬੈਠੀਏ। ਇਸ ਤੋਂ ਬਚਣ ਲਈ ਸ੍ਰੀ ਅਕਾਲ ਤਖਤ ਸਾਹਿਬ ਤੋਂ ਜਾਰੀ ਕੀਤੇ ਗਏ ਗੁਰਮਤੇ ਦੀ ਰੋਸ਼ਨੀ ਵਿਚ ਪੰਥ ਦੋਖੀਆਂ ਦਾ ਜਬਰਦਸਤ ਢੰਗ ਨਾਲ ਵਿਰੋਧ ਕੀਤਾ ਜਾਣਾ ਚਾਹੀਦਾ ਹੈ। ਸ੍ਰੀ ਦਸਮ ਗ੍ਰੰਥ ਸੰਬੰਧੀ 6 ਜੂਨ 2008 ਨੂੰ ਸ੍ਰੀ ਅਕਾਲ ਤਖਤ ਸਾਹਿਬ ਤੋਂ ਪੰਜ ਸਿੱਖ ਸਾਹਿਬਾਨ ਵਲੋਂ ਇਹ ਗੁਰਮਤਾ ਜਾਰੀ ਹੋਇਆ ਹੈ "ਸਮੁੱਚੇ ਸਿੱਖ ਪੰਥ ਨੂੰ ਵਿਦਿਤ ਹੋਵੇ ਕਿ ਸ੍ਰੀ ਦਸਮ ਗ੍ਰੰਥ ਸਿੱਖ ਪੰਥ ਦੇ ਸਾਹਿਤ ਤੇ ਇਤਿਹਾਸ ਦਾ ਅਨਿਖੜਵਾਂ ਅੰਗ ਹੈ ਪਰ ਇਸ ਨੂੰ ਸਾਹਿਬ ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਨੇ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੇ ਬਰਾਬਰ ਮਾਨਤਾ ਨਹੀਂ ਦਿੱਤੀ। ਆਪ ਜੀ ਵਲੋਂ ਗੁਰਤਾਗੋਦੀ ਕੇਵਲ ਤੇ ਕੇਵਲ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਨੂੰ ਮਿਲੀ ਹੈ। ਇਸ ਕਰਕੇ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਬਰਾਬਰ ਕਿਸੇ ਹੋਰ ਗ੍ਰੰਥ ਦਾ ਪ੍ਰਕਾਸ਼ ਨਹੀਂ ਹੋ ਸਕਦਾ"।

ਇਸ ਲਈ ਸਾਰੀਆਂ ਪੰਥਕ ਜਥੇਬੰਦੀਆਂ ਤੇ ਸੰਸਥਾਵਾਂ ਨੂੰ ਇਸ ਗੁਰਮਤੇ 'ਤੇ ਦ੍ਰਿੜਤਾ ਸਹਿਤ ਅਮਲ ਕਰਦਿਆਂ ਗੁਰੂ ਨਿੰਦਕਾਂ ਨੂੰ ਭਾਂਜ ਦੇਣ ਦੀ ਲੋੜ ਹੈ ਜਿਸ ਨਾਲ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੇ ਰੁਤਬੇ ਨੂੰ ਵੀ ਕੋਈ ਆਂਚ ਨਹੀਂ ਆਵੇਗੀ।

ਗੁਰੂ ਪੰਥ ਦਾ ਦਾਸ
੨੨ ੦੭ ੨੦੨੩
(ਬਲਵੰਤ ਸਿੰਘ ਨੰਦਗੜ੍ਹ)
ਜਥੇਦਾਰ, ਤਖਤ ਸ੍ਰੀ ਦਮਦਮਾ ਸਾਹਿਬ

Sikh nation has only One Guru Granth (Sri Guru Granth Sahib Ji), One Panth and one Guru panth approved Rehat Maryada. For details click on www.sgpc.net

Sources on further reading on Dasam Granth

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The above link put on by Rajwant Singh Chilana has almost over 100 various articles on Dasam Granth including translations of some compositions of Dasam Granth see pages 145-149.

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PS;

The above list is incomplete. Will appreciate anybody who would like to do addition of any other source missing in the above list on further reading on Sri Dasam Granth. Will be glad to add to above list for better understanding on the subject. Please Email additional source/sources on contact at our web WWW.Globalsikhstudies.net .

The critical text of Dasam Granth has not yet been fixed and critical edition/deletions can be made by a committee by consulting all the available texts of Dasam Granth now available. There are many issues which are wide open for debate within the Panth. Editor/Author respects everybody's opinion on the issue .Sri Akal Takht Sahib and S.G.P.C. are the only competent authorities to take the decision on the Sikh Affairs in the larger interest of the Panth. On the issue of Dasam Granth they have already done so by issuing a Gurmata to the Sikh Sangat world over on June 6th, 2008 as noted above and which is posted on the SGPC web. www.sgpc.net. Avtar Singh Makkar, President SGPC, has already made a statement on Feb 14, 2010 (see Ajit Newspaper, Feb 15, 2010). That SGPC will constitute a High level committee to settle Dasam Granth issue. Jathedar Gurbachan Singh has made a similar statement on March 26th (see Ajit Newspaper, March 27, 2010) and has requested all concerned to send their opinion based on evidence to Sri Akal Takhat Sahib.